

**NOTICE OF MEETING
HARRIS COUNTY IMPROVEMENT DISTRICT NO. 3**

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY IMPROVEMENT DISTRICT NO. 3, AND
TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Improvement District No. 3 will hold a **REGULAR MEETING**, open to the public, on **TUESDAY, FEBRUARY 17, 2026**, at **9:00 a.m.**, at 3120 Southwest Freeway, Houston, Texas 77098, within the boundaries of the District*.

At the meeting the following items will be considered and acted on:

1. **Approve minutes of January 20, 2026, meeting;**
2. **Receive comments or questions from the public;**
3. **Receive security and patrol services report;**
4. **Receive report on federal/state/local funding development and management** [The Goodman Corporation ("TGC")];
5. **Receive property tax advisor report:**
 - a) Receive general report;
 - b) Confirm employment of delinquent tax attorney;
 - c) Authorize other appropriate action;
6. **Project design, acquisition, and construction:**
 - a) **Shepherd Drive Improvements** [T-1914]:
 - i) Update on UKRA construction progress and finalization;
 - b) **West Alabama Street Improvements** [T-1920]:
 - i) Update on design progress;
 - c) **Kirby Drive Improvements (US 59 to Bissonnet)** [T-1926]:
 - i) Update on planning progress;
 - d) **Buffalo Speedway Improvements (US 59 to Westheimer)** [T-1918]:
 - i) Update on planning progress;
 - e) **Bissonnet Reconstruction (Buffalo Speedway to Edloe)** [T-1922]:
 - i) Update on planning progress;
 - f) Authorize appropriate action;
7. **Facilities and grounds maintenance:**
 - a) Receive general report;
 - b) Authorize other appropriate action;
8. **Financial and administrative matters:**
 - a) Receive bookkeeping report, and authorize payment of invoices;
 - b) Adopt Order Evidencing Review of Investment Policy [GO 2026-];
 - c) Adopt Order Adopting List of Qualified Brokers [GO 2026-];
 - d) Cybersecurity and Artificial Intelligence Training;
 - e) Authorize other appropriate action;
9. **Consider adjournment.**

*The Board will conduct an in-person meeting at its physical meeting location with a quorum of the Board present; provided that some Board members may participate by videoconference as provided in Section 551.127, Government Code.




Executive Director for the District

ATTEND VIA VIDEO: <https://us02web.zoom.us/j/86298528396?pwd=IhxngbNd9mL2CObrGyR0cTy3obUcdP.1>

ATTEND VIA AUDIO: 1-346-248-7799

MEETING ID: 862 9852 8396 | **PASSCODE:** 577865