

**NOTICE OF MEETING**  
**HARRIS COUNTY IMPROVEMENT DISTRICT NO. 3**

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY IMPROVEMENT DISTRICT NO. 3,  
AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Improvement District No. 3 will hold a **REGULAR MEETING**, open to the public, on **TUESDAY, JANUARY 20, 2026**, at **9:00 a.m.**, at 3120 Southwest Freeway, Houston, Texas 77098, within the boundaries of the District\*.

At the meeting the following items will be considered and acted on:

1. **Approve minutes of October 21, 2025, meeting;**
2. **Receive comments or questions from the public;**
3. **Receive security and patrol services report;**
4. **Receive report on federal/state/local funding development and management** [The Goodman Corporation ("TGC")];
5. **Receive property tax advisor report:**
  - a) Receive general report;
  - b) Confirm employment of delinquent tax attorney;
  - c) Adopt Order Providing for Additional Penalty for Tax Collection Costs [GO 2026-\_\_];
  - d) Adopt Order Concerning Tax Collection Procedures [GO 2026-\_\_];
  - e) Adopt Order Concerning Exemptions from Taxation [GO 2026-\_\_];
  - f) Authorize other appropriate action;
6. **Project design, acquisition, and construction:**
  - a) **Shepherd Drive Improvements** [T-1914]:
    - i) Update on UKRA construction progress and finalization;
  - b) **West Alabama Street Improvements** [T-1920]:
    - i) Update on design progress;
  - c) **Kirby Drive Improvements (US 59 to Bissonnet)** [T-1926]:
    - i) Update on planning progress;
  - d) **Buffalo Speedway Improvements (US 59 to Westheimer)** [T-1918]:
    - i) Update on planning progress;
  - e) Authorize appropriate action;
7. **Facilities and grounds maintenance:**
  - a) Receive general report;
  - b) Approve contract regarding landscape maintenance;
  - c) Authorize other appropriate action;
8. **Financial and administrative matters:**
  - a) Receive bookkeeping report, and authorize payment of invoices;
  - b) Authorize appropriate action;
9. **Consider adjournment.**

\*The Board will conduct an in-person meeting at its physical meeting location with a quorum of the Board present; provided that some Board members may participate by videoconference as provided in Section 551.127, Government Code.



\_\_\_\_\_  
Dan Zohin  
Executive Director for the District

**ATTEND VIA VIDEO:** <https://us02web.zoom.us/j/84527984489?pwd=HPJWsWFEjc7LEMc7NrbMUeWb5jeEh5.1>

**ATTEND VIA AUDIO:** 1-346-248-7799

**MEETING ID:** 845 2798 4489 | **PASSCODE:** 652154