

**NOTICE OF MEETING
HARRIS COUNTY IMPROVEMENT DISTRICT NO. 3**

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY IMPROVEMENT DISTRICT NO. 3,
AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Improvement District No. 3 will hold a **REGULAR MEETING**, open to the public, on **TUESDAY, JANUARY 20, 2026**, at **9:00 a.m.**, at 3120 Southwest Freeway, Houston, Texas 77098, within the boundaries of the District*.

At the meeting the following items will be considered and acted on:

1. **Approve minutes of October 21, 2025, meeting;**
2. **Receive comments or questions from the public;**
3. **Receive security and patrol services report;**
4. **Receive report on federal/state/local funding development and management [The Goodman Corporation ("TGC")];**
5. **Receive property tax advisor report:**
 - a) Receive general report;
 - b) Confirm employment of delinquent tax attorney;
 - c) Adopt Order Providing for Additional Penalty for Tax Collection Costs [GO 2026- _];
 - d) Adopt Order Concerning Tax Collection Procedures [GO 2026- _];
 - e) Adopt Order Concerning Exemptions from Taxation [GO 2026- _];
 - f) Authorize other appropriate action;
6. **Project design, acquisition, and construction:**
 - a) **Shepherd Drive Improvements [T-1914]:**
 - i) Update on UKRA construction progress and finalization;
 - b) **West Alabama Street Improvements [T-1920]:**
 - i) Update on design progress;
 - c) **Kirby Drive Improvements (US 59 to Bissonnet) [T-1926]:**
 - i) Update on planning progress;
 - d) **Buffalo Speedway Improvements (US 59 to Westheimer) [T-1918]:**
 - i) Update on planning progress;
 - e) Authorize appropriate action;
7. **Facilities and grounds maintenance:**
 - a) Receive general report;
 - b) Approve contract regarding landscape maintenance;
 - c) Authorize other appropriate action;
8. **Financial and administrative matters:**
 - a) Receive bookkeeping report, and authorize payment of invoices;
 - b) Authorize appropriate action;
9. **Consider adjournment.**

***The Board will conduct an in-person meeting at its physical meeting location with a quorum of the Board present; provided that some Board members may participate by videoconference as provided in Section 551.127, Government Code.**




Executive Director for the District

ATTEND VIA VIDEO: <https://us02web.zoom.us/j/84527984489?pwd=HPJWwWFEjc7LEMc7NrbMUeWb5jeEh5.1>

ATTEND VIA AUDIO: 1-346-248-7799

MEETING ID: 845 2798 4489 | **PASSCODE:** 652154